



A meeting of the **CABINET** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 18 NOVEMBER 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 14)

To approve as a correct record the Minutes of the meetings held on 14 October 2025 and 21 October 2025.

Contact Officer: Democratic Services - (01480) 388169

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

Contact Officer: Democratic Services - (01480) 388169

3. ENVIRONMENTAL SUSTAINABLE DESIGN AND CONSTRUCTION TECHNICAL ADVICE NOTE (Pages 15 - 64)

To receive a report seeking Cabinet approval to adopt the Environmentally Sustainable Design & Construction TAN, providing practical guidance to support the implementation of the Huntingdonshire Local Plan to 2036 (and emerging Local Plan) and the delivery of the Council's Climate Strategy.

Executive Councillor: T Sanderson

Contact Officer: M Paul (01480) 388426
A Wood (01480) 388476

4. COUNCIL TAX SUPPORT 2026/27 (Pages 65 - 72)

To receive a report providing an update on the operation of the CTS scheme since the Council made amendments for 2024-25, alongside recommendations for 2026/27.

Executive Councillor: S Ferguson

Contact Officer: K Kelly (01480) 388151

5. TREASURY MANAGEMENT 6 MONTH PERFORMANCE REVIEW (Pages 73 - 110)

To receive a report updating Members on the Council's treasury management activity for the first 6 months of the year, including investment and borrowing activity and treasury performance.

Executive Councillor: B Mickelburgh

Contact Officer: O Colbert (01480) 388067

6. 2025/26 FINANCE PERFORMANCE REPORT - FORECAST AT QUARTER 2 (Pages 111 - 136)

To receive a report presenting details of the Council's financial performance for 2025/2026 as at quarter 2.

Executive Councillor: B Mickelburgh

Contact Officer: L Morrison (01480) 388178

7. CORPORATE PERFORMANCE REPORT 2025/26 (QUARTER 2) (Pages 137 - 286)

To receive a report presenting the Council's progress against the Corporate Plan Actions and Corporate Performance Indicators during Quarter 2 (July to September).

Executive Councillors: S Ferguson / L Davenport-Ray

**Contact Officer: G Moore (01480) 388860
S Gosling (01480) 388643**

8. A SUSTAINABLE FRAMEWORK FOR PLAY IN HUNTINGDONSHIRE (Pages 287 - 452)

To receive a report presenting a strategic framework for the sustainable delivery of outdoor play across Huntingdonshire, ensuring inclusive, high-quality provision that meets the needs of current and future generations.

Executive Councillor: J Kerr

Contact Officer: G Holland (01480) 388157

9. TRANSFORMATION PLAN (TO FOLLOW)

To receive a report presenting the Council's approach to transformation with the framework, the key drivers and the Annual Transformation Delivery Programme for

2025/26 which sets out the six Programmes, 31 Major Projects and 30 Operational Projects.

Executive Councillor: L Davenport-Ray

Contact Officer: L Aston (01480) 388604

10 day of November 2025

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.